

SERVICE FOR THE LORD'S DAY
July 19, 2020
The Sixteenth Sunday in Ordinary Time

While in-person Worship services are suspended, Montgomery Presbyterian Church will be recording services. The following is an order of service that you can use to follow along with the recorded service, or use to read and reflect on your own. It will be posted on either the church's Facebook page and/or the website, www.mpchurch.net. Please check Facebook, the website and emails the church for links to the recorded service. Thank you for your cooperation and patience during this challenging time.

PRELUDE *From All That Dwell Below the Skies*

WELCOME AND ANNOUNCEMENTS

The Elder for July is Jim Ryan, 513-791-2499.
The Deacon for July is Sue Rose, 513-532-3794.

CALL TO WORSHIP

Psalm 139:1-12, 23-24

O LORD, you have searched me and known me.
You know when I sit down and when I rise up;
 you discern my thoughts from far away.
You search out my path and my lying down,
 and are acquainted with all my ways.
Even before a word is on my tongue,
 O LORD, you know it completely.
You hem me in, behind and before,
 and lay your hand upon me.
Such knowledge is too wonderful for me;
 it is so high that I cannot attain it.

Where can I go from your spirit?
 Or where can I flee from your presence?
If I ascend to heaven, you are there;
 if I make my bed in Sheol, you are there.
If I take the wings of the morning
 and settle at the farthest limits of the sea,
even there your hand shall lead me,
 and your right hand shall hold me fast.
If I say, "Surely the darkness shall cover me,
 and the light around me become night,"
even the darkness is not dark to you;
 the night is as bright as the day,
 for darkness is as light to you.

Search me, O God, and know my heart;
 test me and know my thoughts.

See if there is any wicked way in me,
and lead me in the way everlasting.

HYMN

Praise Ye the Lord, the Almighty

*Praise ye the Lord, the Almighty, the King of creation!
O my soul praise him, for he is thy health and salvation.
All ye who hear, now to his temple draw near;
Join me in glad adoration!*

*Praise ye the Lord! O let all that is within me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again;
Gladly for aye we adore him.*

CALL TO RECONCILIATION

1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is merciful and just, will forgive us our sins and cleanse us from all unrighteousness. In humility and faith, let us confess our sin.

PRAYER OF CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ASSURANCE OF PARDON

The mercy of the Lord is from everlasting to everlasting. May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, that in your righteousness we may discover your peace; through Jesus Christ our Lord. **Amen.**

FIRST READING

Matthew 13:24-30, 36-43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Word of God for the people of God!
Thanks be to God!

SPECIAL MUSIC

Amazing Grace

SECOND READING

Genesis 28:10-22

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder[b] set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him[c] and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed[d] in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first. Then Jacob made a vow, saying, “If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father’s house in peace, then the Lord shall be my God, and this stone, which I have set up for a pillar, shall be God’s house; and of all that you give me I will surely give one-tenth to you.”

The grass withers and the flower fades,
But the word of our God endures forever.
Thanks be to God!

MESSAGE

Stairway to Heaven

Ruling Elder Stephen Thiel

AFFIRMATION OF FAITH

Closing of the Belhar Confession

We believe

- **that God has revealed God's self as the one who wishes to bring about justice and true peace among people;**
- **that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged**
- **that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry;**
- **that God frees the prisoner and restores sight to the blind;**
- **that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly;**
- **that for God pure and undefiled religion is to visit the orphans and the widows in their suffering;**
- **that God wishes to teach the church to do what is good and to seek the right;**
- **that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream;**
- **that the church as the possession of God must stand where the Lord stands, namely against in-justice and with the wronged;**
- **that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.**

Therefore, we reject any ideology which would legitimate forms of injustice and any doctrine which is unwilling to resist such an ideology in the name of the gospel.

We believe that, in obedience to Jesus Christ, its only head, the church is called to confess and to do all these things, even though the authorities and human laws might forbid them and punishment and suffering be the consequence.

Jesus is Lord.

To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever.

PRAYERS OF THE PEOPLE

... And now hear us pray as Jesus taught us as we say:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever. Amen.

BLESSING AND CHARGE

Now to the One who is able
to keep you from falling,
and to make you stand without shame
in the presence of God's glory with rejoicing,
to the only God our Savior,
through Jesus Christ our Lord,
be glory, majesty, power, and authority,
before all time and now and forever.

Amen.

Proclaim the good news,
Be persistent in prayer,
Do the work of the Gospel,
And carry out the ministry
Of Jesus Christ our Lord.

Amen.

POSTLUDE *The God of Abraham Praise*